



# Carrabelle Area Chamber of Commerce

105 St. James Avenue (Hwy 98), PO Box DD Carrabelle, FL 32322  
(850) 697-2585  
[chamber@nettally.com](mailto:chamber@nettally.com)  
Call or download our Membership Application on our website  
[www.carrabelle.org/contact](http://www.carrabelle.org/contact)

The Pearle of the Panhandle



Join today! / Like us on Facebook Friday, June 26, 2015

## Events-June

Sat 27<sup>th</sup>-Sept 24<sup>th</sup> Scallop Season  
Sat 27<sup>th</sup> American Sniper Camp Gordon Johnston  
Movie Theatre 10:30 am

## Events-July

Sat July 4<sup>th</sup> City of Carrabelle Fireworks  
Display on the Riverfront

Thurs 9<sup>th</sup> Whooping Crane Restoration Project A  
presentation by the FSU Coastal & Marine Lab  
[www.marinelab.fsu.edu](http://www.marinelab.fsu.edu)

Sun 12<sup>th</sup> & Wed 15<sup>th</sup>-Exploring Nature: Evening  
at the Edge of the Sea 6-9 pm FSU Marine Lab-  
Registration closes one week before class  
[www.marinelab.fsu.edu](http://www.marinelab.fsu.edu)

Sat 18<sup>th</sup> Annual Youth Fishing Tournament C-  
Quarters Marina [www.c-quartersmarina.com](http://www.c-quartersmarina.com)

Wed 22<sup>nd</sup> Carrabelle Area Chamber of  
Commerce Board of Directors Meeting noon  
Carrabelle Library

Fri 31<sup>st</sup> Annual Kingfish Shootout C-Quarters  
Marina [www.c-quartersmarina.com](http://www.c-quartersmarina.com)

## Around town, some Facelifts!

Check out the Carrabelle History Museum! In  
process of getting new paint & exterior work

The White Kitchen/Hook Tally's Bar-Major work  
done already in last two weeks

Work has also begun on Gander's Building

The Carrabelle Pharmacy Building was also  
approved for exterior improvements to start.

We're not such a sleepy little town after all!

## New Members/Welcome Back!

Refer a friend today!

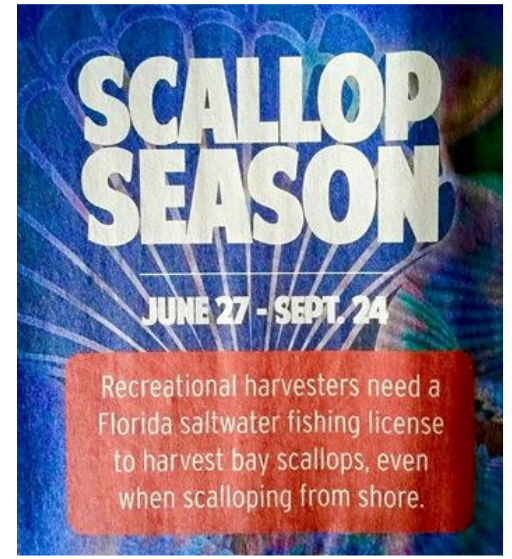
Capt. Johnny of SeaBreezeFishing.com

Capt. Anthony Stone's Guide Fishing Service

Thank you Debi Jordan Music for referring

Hudson Guide Service

Thank you Chester Reese of Natural World Charters for referring



## A Note of Thanks from Camp Gordon Johnston:

Camp Gordon Johnston would like to thank everyone for all the support you have given us during the past legislative session, even though our request for funding assistance was vetoed by the Governor, you can rest assured we will continue to honor the veterans of World War II, and all veterans. Your support and assistance helps the museum keep our commitment to the veterans, and the public, by preserving the legacies of the WW II soldiers, and all our troops now serving to protect our freedom. Once again, thank you for dedication and support to the Camp Gordon Johnston WW II Museum.

Join and contribute securely through PayPal. You may also donate to our endowment through The Community Foundation of North Florida at [FindLearnGive.org](http://FindLearnGive.org)

See our website [www.carrabelle.org](http://www.carrabelle.org) under

“Things to Do” Entertainment/Events for

More info

**Events Further afield:**

Listen to **WOYS 100.5 FM Oyster Radio**

Or go to [www.oysterradio.com](http://www.oysterradio.com)

or [www.forgottencoastline.com](http://www.forgottencoastline.com)

(Reminder: Please forward your events for the next month by the third week of the prior month in order for them to be included in the Coastline Newspaper under area events)

**Executive Board**

President-**Cher Novaria**/At Your Service Concierge

Vice President- **Skip Frink**/Old Carrabelle Hotel

Secretary-**Tonia Chisholm**/FC Public Library-Carrabelle

Treasurer- **Paul Marxsen**/Marxsen Accounting

**Directors**

Marketing- **Sheila Hauser**/Century 21 Collins Realty

**Bo May**/Rio Carrabelle

**Pamela McCreery**/The Beachtrader

**Lewis Christie**/Christie’s Cottage Living

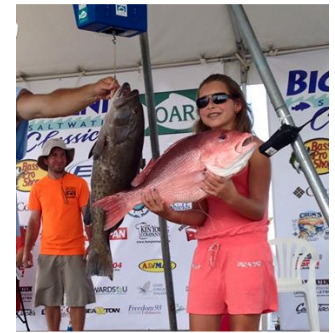
**Ann Wilson**/NHC Homecare

**Dr. Lois Kaitland**/Phoenix Family Health Care

**Executive Director**-Lisa Munson



Big Kingfish were caught during the **Tallahassee Builders 2015 Saltwater Fishing Tournament** hosted at **C-Quarters Marina** on the 13<sup>th</sup>. Over 45+ lbs. During the Red Snapper Tournament held there two weeks previously, there was one that was brought in that weighed 47 lbs.



**Big Bend Saltwater Classic Father’s Day Weekend**

**Hosted by The Moorings of Carrabelle**

Three tournament record Breaking sheephead 7.4, 8.15, & 8.7 lbs respectively.

**News from the Lanark Village Association, Inc.**

Total Temporary Repair of Chain Link Fence \$375.00-3 separate cuts in fence. The 3 separate Camera Wires, Cables, Wires Cut, and the 3 Connection Boxes of PVC, Conduit, Couplings, Connectors, Conduit Straps--all broken, are to be replaced in order to have a sealed connection. I have a breakout of the materials. Total Materials on Cameras is \$1,534.29, with total Labor for Replacements \$1,250.00, GIVES A TOTAL \$2,784.29 FOR REPLACEMENT OF CAMERAS AND LABOR. GRAND TOTAL FOR APRIL 16, BREAK-IN = \$3,159.27. The Warranty and replacement for our initial installation is over with this episode. The Sight and Sound Company out of Crawfordville would not come out even to give me a list of the type of parts we would need. So--if we don't get it fixed RIGHT, we have \$4,200.00 spent in July 2013, with moisture and up keep, our equipment won't be of much help the next time. Jarred Patterson's office stated "No official charge - No court date set - Scheduled Meeting July 14th [pattersonj@leoncountyfl.gov](mailto:pattersonj@leoncountyfl.gov) to find out what is happening. Dot Bless

Visitor’s Center

Brochures Sent

	<u>2014</u>	<u>2015</u>	<u>% Inc</u>	<u>2014</u>	<u>2015</u>	<u>% Inc</u>
Jan	51	106	208	30	75	250
Feb	111	167	150	27	63	233
Mar	163	171	105	25	74	296
Apr	118	178	151	41	47	115
May	66	137	208	26	79	304
Jun	64			66		
Jul	80			36		
Aug	52			36		
Sept	56			21		
Oct	76			22		
Nov	79			19		
Dec	<u>62</u>			<u>32</u>		
Totals	978			381		

Total Web Website Visitors Jan 1-June 21: 82,164

Total New Members Year-to-date: 41

(Includes return Memberships of pre-2014 Members)

**Chamber Hours:**

**Monday - Friday 9:00 a.m. to 5:00 p.m.**

**Saturday 10:00 a.m. to 2:00 p.m.**

**Closed Sunday**

**Franklin County Visitor Center**

**Monday – Friday 9:00 a.m. to 5:00 p.m.**

**Saturday 10:00 a.m.-2:00 p.m.**

**Closed Sunday**