



# Carrabelle Area Chamber of Commerce

105 St. James Avenue (Hwy 98), PO Box DD Carrabelle, FL 32322  
 (850) 697-2585  
[chamber@nettally.com](mailto:chamber@nettally.com)  
 Call or download our Membership Application on our website  
[www.carrabelle.org/contact](http://www.carrabelle.org/contact)

The Pearle of the Panhandle



Join today! / Like us on Facebook Friday, August 21, 2015

### Events-August

**Sat 22<sup>nd</sup> Fourth Saturday Paddle** Apalachicola Riverkeeper (850) 653-8936 or email [georgiaackerman@earthlink.net](mailto:georgiaackerman@earthlink.net)  
**Tues 25<sup>th</sup> The key to maintaining a successful K-9 Program** 11-1 pm Franklin Co Public Library, Carrabelle Branch (850) 697-2366  
**FC Youth Soccer Registration** Thurs 27<sup>th</sup> 5:30-6:30 & Sat 29<sup>th</sup> 11-2 (850) 653-7598 for info  
**Sat 29<sup>th</sup> CGJ Movie Guadalcanal Diary** 10:15 am FREE popcorn!

### Events-September

**Mon 3<sup>rd</sup> Legal Services of N Florida** 11 am F C Senior Center. No appointment necessary  
**Sat 5<sup>th</sup> License-Free Saltwater Fishing Day**  
**Mon 7<sup>th</sup> Happy Labor Day!**  
**St. James Bay Golf Resort will be open**  
**Wed 9<sup>th</sup> Franklin County Senior Center Annual Full Membership Meeting** 2 pm  
**Mon 10<sup>th</sup> Lecture: Reef fish population monitoring & Habitat Mapping in the NE Gulf of Mexico-** FSU Coastal & Marine Laboratory Auditorium 7-9 pm (850) 697-3887 or [twalker3@fsu.edu](mailto:twalker3@fsu.edu)  
**Sat 12<sup>th</sup> Early People of the Forgotten Coast – presented by the Carrabelle History Museum** 10 am-2-pm at the Franklin County Senior Center FREE ADMISSION (850) 697-2141  
**Mon 14<sup>th</sup> The 15<sup>th</sup> Annual Dr. Bass Golf Tournament** 8 am Proceeds to benefit Big Bend Hospice. (850) 878-5310  
**Sat 15<sup>th</sup> Tallahassee Stix Golf Classic** 9 am Tee time St. James Bay Golf & Resort [Tallahassee.stix@gmail.com](mailto:Tallahassee.stix@gmail.com)  
**Sat 19<sup>th</sup> Franklin County Coastal Cleanup** 8:30-11:30 am (850) 927-3776 or [adalong@uab.edu](mailto:adalong@uab.edu)  
**Sat 26<sup>nd</sup> Fourth Saturday Paddle** Apalachicola Riverkeeper (850) 653-8936 or email [georgiaackerman@earthlink.net](mailto:georgiaackerman@earthlink.net)  
**Sat 26<sup>th</sup> CGJ Movie** 10:15 am FREE popcorn!

### Welcome New Members:

Capital Area Community Action Agency  
 Gulfside Plumbing, Inc.  
 Phoenix Family Health Care Center

Board of Directors Meeting  
 Wed. Sept. 16<sup>th</sup> Noon  
 Carrabelle Library

**Franklin County Senior Center**  
 201 NW Ave F, Carrabelle  
 Thurs. Noon Lunch (\$5 donation)

27<sup>th</sup> - Pork Roast with applesauce, rice, carrots, rolls, dessert  
 (menus subject to change)

Coming up in September:  
 Meat Pie, Fiesta Chicken, Baked Ziti, Chicken & Rice

### Aug 15<sup>th</sup> V-Day at SGI State Park & CGJ



**Note from Camp Gordon Johnston:**  
 A big thank you to St George Island State Park Manager Joshua Hodson, Park Ranger Angel Gonzalez and a special thanks to Park Ranger Melody Brennan for contacting Camp Gordon Johnston WW II Museum informing us of the event. The members of First Florida MVPA, thank you for helping the museum making this event a success.

### School is back in session!

Just a reminder, since we have no traffic lights at our end of the county, and only one yellow caution blinking light (do you know where it is??) keep a sharp eye out and respect school bus/stop safety and to watch for speed zone on Hwy 98 in front of the Franklin County School entrance! **Our children's safety depends on you!**



The American Legion Auxiliary Unit 82 of Lanark Village is collecting donations of school supplies. A drop off box is located at the Carrabelle Chamber office. Tissues and handsanitizers too!

Please email all event info/flyers to the Chamber at [chamber@nettally.com](mailto:chamber@nettally.com) to be included in YOUR Newsletter, on the website & Facebook

See our website [www.carrabelle.org](http://www.carrabelle.org) under

“Things to Do” Entertainment/Events for

More info

**Events Further afield:**

Listen to **WOYS 100.5 FM Oyster Radio**

Or go to [www.oysterradio.com](http://www.oysterradio.com)

or [www.forgottencoastline.com](http://www.forgottencoastline.com)

**(Reminder: Please forward your events for the next month by the third week of the prior month in order for them to be included in the Coastline Newspaper under area events)**

**Executive Board**

President-**Cher Novaria**/At Your Service Concierge

Vice President- **Skip Frink**/Old Carrabelle Hotel

Secretary-**Tonia Chisholm**/FC Public Library-Carrabelle

Treasurer- **Paul Marxsen**/Marxsen Accounting

**Directors**

Marketing- **Sheila Hauser**/Century 21 Collins Realty

**Bo May**/Rio Carrabelle

**Pamela McCreery**/The Beachtrader

**Lewis Christie**/Christie’s Cottage Living

**Executive Director**-Lisa Munson

**Representatives**

**Chester Reese**-FC Tourist Development Council

**David Butler**-Big Bend Scenic Byway Board



**New Signage for the TDC’s Carrabelle Visitor Center**

This was fully funded by the Franklin County Tourist Development Council. Still awaiting the international information stickers for the signs on the side of the building and installation of the solar powered spot light. This should, along with the signs added by the TDC at the county lines, increase foot traffic and referrals!



**News from C-Quarters Marina:**

Many thanks to the fishermen and fisher ladies, as well as friends of the Shootout that made it a success.

The Leukemia Research Foundation received a check for \$55,000! The total donated by the Shootout over the past 12 years now exceeds **\$800,000!**

**Visitor’s Center                      Brochures Sent**

	<u>2014</u>	<u>2015</u>	<u>% Inc</u>	<u>2014</u>	<u>2015</u>	<u>% Inc</u>
Jan	51	106	208	30	75	250
Feb	111	167	150	27	63	233
Mar	163	171	105	25	74	296
Apr	118	178	151	41	47	115
May	66	137	208	26	79	304
Jun	64	153	239	66	90	136
Jul	80	133	166	36	66	183
Aug	52			36		
Sept	56			21		
Oct	76			22		
Nov	79			19		
Dec	<u>62</u>			<u>32</u>		
Totals	978			381		

Total Web Website Visitors Jan 1-Aug 16: 112,211

Total New Members Year-to-date: 46

(Includes return Memberships of pre-2014 Members)

**Chamber Hours:**

**Monday - Friday 9:00 a.m. to 5:00 p.m.**

**Saturday 10:00 a.m. to 2:00 p.m.**

**Closed Sunday**

**Franklin County Visitor Center**

**Monday – Friday 9:00 a.m. to 5:00 p.m.**

**Saturday 10:00 a.m.-2:00 p.m.**

**Closed Sunday**

**News from Gulf Unmanned Systems Center:**

The Association for Unmanned Vehicle Systems International has estimated that the pilotless aircraft industry is expected to create more than 23,000 U.S. jobs over the next 15 years. In response to this growing industry, WEI & TCC have partnered with Gulf Unmanned Systems Center to create a Certificate in Unmanned Technology Applications.

This unique twelve-week hybrid program focuses on how to use aerial, surface and underwater unmanned vehicles, or drones, in different environmental applications. Instruction happens in the classroom, online and hands-on in the field. Upon completion students will have a working knowledge of applicable rules and regulations governing UAS flight and use, the optimal process for collecting, processing and interpreting data, and fundamental characteristics of each of the vehicle systems.

The program is designed to provide an introduction to drones/unmanned technologies, particularly when utilized to perform tasks supporting environmental monitoring and management. Course work is divided into three distinctive areas:

- Introduction to drones/unmanned technologies
- Application of drones/unmanned technologies to environmental issues
- Hands on lab working with unmanned technology systems

Registration for the 12-week course is \$500 per student.

For more information contact Colleen Dwyer at [dwycr@tcc.fl.edu](mailto:dwycr@tcc.fl.edu). Or copy this to your browser:

<https://www.tcc.fl.edu/Current/Academics/WEI/Pages/Unmanned-Technology-Applications.aspx>