

# Carrabelle Chamber of Commerce

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[chamber@nettally.com](mailto:chamber@nettally.com)

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[www.carrabelle.org](http://www.carrabelle.org)



## The Pearl of the Panhandle



Friday, September 29, 2017

### September

**Fri 29<sup>th</sup> National Estuaries Day** at the Nature Center in Eastpoint. Time TBA. Free public event, reservation is not required. For more info, call ANERR's main number (850) 670-7700

**Fri 29<sup>th</sup> "Fly Me To The Moon"** presented at The Rio Carrabelle Arts Center, Corner of Hwy 98 & Tallahassee Street. Pre-season opener with Tony Partington and friends at 8 pm. Advance tickets will be offered at a reduced price from the door admission charge. Call Rob at (850) 307-0098 or email at [rob@caribbeanraftrentals.com](mailto:rob@caribbeanraftrentals.com) for more info. You can purchase tickets online at [www.caribbeanraftrentals.com/events](http://www.caribbeanraftrentals.com/events)

**Sat 30<sup>th</sup> Workin' on the Railroad** with musician/folklorist Frank Lindamood & Nelson Martin. 10 am-12 at C-Quarters Marina. A free program presented by the Carrabelle History Museum. For more info, call (850) 697-2141 Thurs-Sat 10 am-5 pm

**Sat 30<sup>th</sup> The Annual Putt Masters Mini golf Tournament** at the Red Pirate in Eastpoint in support of our local Libraries. For info contact Pam Tullous (214) or [pam\\_tullous@sbcglobal.net](mailto:pam_tullous@sbcglobal.net)

### October

**Sun 1<sup>st</sup> Book Signing at Shop by the Sea** 3-5 pm Meet local author, Sidsel Munkholm, and have her sign your own copy of her recently published new cookbook: Danish Food & Recipes

**Mon 2<sup>nd</sup> Robert Clifford Millender Road Dedication** 3-5 pm near the foot of the Carrabelle River Bridge on Hwy 98 at Gunner Pontoon Rentals. New memorial signs will be unveiled in honor of Mr. Millender who lost his life serving in the Vietnam War in 1969. We are very grateful to Governor Rick Scott, Senator Bill Montford, Representative Halsey Beshears, Franklin County Commissioner William Massey and Mr. Curt Blair of the Franklin County Tourist Development Council for their diligent work to get this bill passed by the Florida legislature.

**Fri 6<sup>th</sup> Estuary Class at the Nature Center in Eastpoint.** 12-4 pm Do you know what an estuary is and why it is so vital to our economy and way of life? Join us to explore the estuary we depend on. This is the first date of three this class will be offered. (11/9 & 12/8) Cost is \$ 25 & you can purchase advance tickets at:

[www.anerrestuaryclass.eventbrite.com/](http://www.anerrestuaryclass.eventbrite.com/)

For more info, contact Emily Jackson (850) 670-7743 or by email, [emily.a.jackson@dep.state.fl.us](mailto:emily.a.jackson@dep.state.fl.us)

**Sat 7<sup>th</sup> The 6<sup>th</sup> Annual Whatever Floats Your Boat Regatta** 12-3 pm at the FSU Coastal & Marine Lab, St. Teresa. For more info, call (850) 697-4120 or email [fsucml@fsu.edu](mailto:fsucml@fsu.edu)

**Tues 10<sup>th</sup> Growing Citrus and Other Fruit Successfully-Presenter Les Harrison, Wakulla County Extension Director** 1:30-3 pm Free & open to the public. Eastpoint Branch of the FC Public Library. Call (850) 670-8151 for info.

**Fri 13<sup>th</sup> Oysters 101** 1-4 pm. Come learn about the famous bivalves of Apalachicola Bay at the Nature Center in Eastpoint. Registration is required and the cost is \$ 25 per person at [www.oysters101october.eventbrite.com](http://www.oysters101october.eventbrite.com) For more info, call Anita

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Carrabelle Forgotten Coast # 155

### Welcome to New Member:

#### Ducks Unlimited

#### Carrabelle Forgotten Coast # 155

The vision of Ducks Unlimited is wetlands sufficient to fill the skies with waterfowl today, tomorrow and forever. Ducks Unlimited conserves, restores, and manages wetlands and associated habitats for North America's waterfowl. These habitats also benefit other wildlife and people. **Save the Date: Fri, Nov 24<sup>th</sup>** for DU's Annual Fundraiser function at Pirate's Cove here in Carrabelle. We'll keep you posted on the details.

### Chamber of Commerce Meetings in October:

**Wed 4<sup>th</sup> Board of Directors Meeting** Noon-1:30 pm Carrabelle Library Meeting Room (rescheduled from 9/20 due to Irma)

**Wed 11<sup>th</sup> Holiday on the Harbor Planning Meeting** Noon-1:30 pm Carrabelle Library Meeting Room

**Wed 18<sup>th</sup> Board of Directors Meeting** Noon-1:30 pm Carrabelle Library Meeting Room (Regular monthly meeting)



On Saturday, September 16<sup>th</sup>, the bi-annual **Coastal Cleanup** helped Franklin County's coastline be a lot cleaner thanks to hundreds of volunteers and a lot of work. The annual Coastal Cleanup was held the Saturday after the storm and volunteers removed nearly three and a half tons of trash and debris from the local waterfront. In total **388 volunteers** ranging in age from 5 to over 75 took part in the one-day cleanup – that's almost 40 more people than last year! They worked hard and removed 399 bags of trash from 21 locations. (Pictured above is the Carrabelle clean-up team.....Thank you!)

### News from the Eastpoint Medical Center:

Monday, September 25<sup>th</sup> was a big day for our center! We are making the big switch to our new Electronic Medical Record program that will provide a lot of benefits to our patients including a highly improved patient portal, improved health management programs and a huge leap in technology. Please bare with us if we are a little slower over the next few weeks because over the next few months, we anticipate numerous improvements for our patients.

Grove (850) 670-7708 or email [anita.grove@dep.state.fl.us](mailto:anita.grove@dep.state.fl.us) Participants need to bring socks or their own fishing waders.

**Sat 14<sup>th</sup> Fried Chicken Dinner** starting at noon at the Carrabelle Senior Center. Fixin's include two sides, roll, and beverage. Only \$ 10 to help support this fundraiser for the center. (Did I mention Mr. Jackson of Jackson's Ace Hardware will be cooking??)

**Tues 17<sup>th</sup> Growing Greens During the Brown Season-Presenter Les Harrison, Wakulla County Extension Director** 1:30-3 pm Free & open to the public. Carrabelle Branch of the FC Public Library. Call (850) 697-2366 for info.

**Wed 18<sup>th</sup> Big Red Bus Blood Drive** 12-5 pm at Weems Memorial Hospital in Apalachicola. Call (850) 653-8853 for more info.

**Sat 21<sup>st</sup> Lantern Festival at the Crooked River Lighthouse** 6-10 pm Fun for the whole family. Shipwreck tales, glowing lanterns, music and night time tower climbs bring magic & history together. The museum gift shop will also be open for this special event. The Tallahassee Astronomical Society (TAS) will be set up at the Carrabelle public beach pavilions on Hwy 98 (across from the Carrabelle Beach RV Park). Shuttles will run from the beach to the Lighthouse.. TAS members will let you star (and planet) gaze through their high powered telescopes. For more info, call (850) 697-2732 Wed-Sun 12-5 pm

**Sun 22<sup>nd</sup> "Morning At The Edge Of The Sea" with Dr. Heidi Geisz** 9 am. Great for all ages! FSU Coastal & Marine Lab in St. Teresa. To register: <https://marinelab.fsu.edu/courses/exploring-nature/>

**Fri 27<sup>th</sup> Bay-Friendly Landscaping** 1-3:30 pm at the Nature Center in Eastpoint. The class is free, but to make a rain barrel will be \$ 20 per barrel. Register in advance at [www.bayfriendlyoctober.eventbrite.com](http://www.bayfriendlyoctober.eventbrite.com) For more info call Emily Jackson (850) 670-7743 or email [Emily.a.jackson@dep.state.fl.us](mailto:Emily.a.jackson@dep.state.fl.us)

**Sat 28<sup>th</sup>-Open House Band Jam at Rio Carrabelle** 3-7 pm Playing all afternoon culminating in a jam session. Free hot dogs & hamburgers will be on the grill...bring your own beverage. \$ 5 donation to cover expenses. Call (850) 307-0098 for more info.

#### Lantern Making Workshops

Materials, instruction and hands on help will be provided at each workshop. A \$ 5 donation will help cover costs. Pre-registration is appreciated. Call (850) 69702732 Workshop participants are encouraged to bring their glowing creations to the Lantern Fest on Oct 21<sup>st</sup> 6-10 pm. Saturday, September 30, 1-4:30 pm-Crooked River Lighthouse Saturday, October 19, 1-4 pm-Rio Carrabelle (Hwy 98 & Tall St.)

For More info on any Carrabelle Chamber member events & activities See our website [www.carrabelle.org](http://www.carrabelle.org) under "Things to Do" Events Calendar or the Community Calendar

**Events Further afield:** Listen to WOYS 100.5 FM Oyster Radio, [www.oysterradio.com](http://www.oysterradio.com) or [www.forgottencoastline.com](http://www.forgottencoastline.com) or [www.saltyflorida.com](http://www.saltyflorida.com)

#### Executive Board

President-**Cher Novaria**/At Your Service Concierge  
Vice President- **Lewis Christie**/Christie's Cottage Living  
Secretary- **Dr. Lois Mendez Catlin**- Phoenix Family Health Care Ctr.  
Treasurer- **Paul Marxsen**/Roberson & Associates, P.A.

#### Directors

**Tonia Chisholm, Lisa Lance**/FC Public Library-Carrabelle  
**Skip Frink**/Old Carrabelle Hotel  
**Sheri Wesson**-Forgotten Coast Photography

#### Downtown Improvement Committee:

**Skip Frink**/Old Carrabelle Hotel  
**Lewis Christie**/Christie's Cottage Living  
**Executive Director**-Lisa Munson

Total [www.carrabelle.org](http://www.carrabelle.org) Website Visitors: Jan 1-Sept 25: 181,924



Ahoy, me Hearties! What a fun time was had by our pirates at the **Franklin County Public Libraries** on International Talk Like a Pirate Day September 19<sup>th</sup> - from making eye patches and hooks to an adventurous treasure hunt looking for lots of good loot. Quite a few people came dressed as buccaneers and added a festive and fun atmosphere.



HUGE CHEERS for **Sandy Beach Properties** , **Forgotten Coast Paddlesports and Pontoons**, and **Doc Myers' Island Pub and Sports Bar** for sponsoring our the **Franklin County School Annual Cheer Beach Weekend**, supporting our sport, and recognizing it's our game too! Local businesses like these who go above and beyond to lift up our athletes are appreciated! We absolutely could not do what we do without their continued love and support!



On September 18<sup>th</sup> the **Franklin County Sheriff's Office** welcomed **Kelley Mosely** as the **new victims advocate**. Kelley has worked for the Project Impact of Century 21 at the ABC school site for three years and has a degree in elementary education with a focus on working with families in poverty. She was a behavior interventionist for three years as well. We are excited for the good she will bring to our community.

**Simon Dixon** was also sworn in as a member of the **auxiliary team**. Simon has over 35 years of experience in law enforcement as well as served in the military. We are thankful to have his expertise as a part of our FCSO auxiliary unit.